



## Scrapbook Award 2025 (awarded in odd numbered years)

**Contact: Mary Lynn Jones-Wright, Scrapbook Chair, 311 N Jackson, Kennett, MO 63857 Phone: 573-344-7920, Email: [mljw49@hotmail.com](mailto:mljw49@hotmail.com) Please bring a scrapbook to the Convention with filled out form to the Committee.**

The Scrapbooks will be judged on content and artistic presentation. The scrapbook will be rated on table of contents, record of club activities, materials relevant to the club, completeness, originality, organization, neatness and legibility. Please check in your scrapbook at the time of registration. These can come from individual clubs..

Things the scrapbook must have— *This sheet should be completely filled out and sent to the Scrapbook Chair.*

Name of the club \_\_\_\_\_

Year(s) of the scrapbook \_\_\_\_\_ It should primarily be of 2023-2025, but may contain some historical materials.

President of the Club \_\_\_\_\_

Address \_\_\_\_\_ city \_\_\_\_\_ zip \_\_\_\_\_

Phone of president \_\_\_\_\_ email \_\_\_\_\_

Name of compilers of scrapbook \_\_\_\_\_

Contact phone/email of compiler of scrapbook \_\_\_\_\_

\_\_\_\_\_

TABLE OF CONTENTS --- YES \_\_\_\_\_ NO \_\_\_\_\_

### ***HERE IS A SAMPLE OF HOW THE SCRAPBOOKS WILL BE EVALUATED--***

**On a scale of 1 to 5 judge the scrapbook on the following items. (1 being lowest—5 being highest)**

Table of contents clarity	1	2	3	4	5	_____
Record of club activities	1	2	3	4	5	_____
Materials relevant to the club	1	2	3	4	5	_____
Completeness	1	2	3	4	5	_____
Organization	1	2	3	4	5	_____
Neatness and Legibility	1	2	3	4	5	_____

**On a scale of 1 to 10 how would you rate originality of this scrapbook::**

Originality    1    2    3    4    5    6    7    8    9    10    \_\_\_\_\_

Total score \_\_\_\_\_